

APPLICATION PROFORMA

1. Post Applied for :
2. Discipline / Subject for which the Application is made :
3. Name :
4. Date and Place of Birth :
5. Nationality / Community / Caste :
6. Address :

7. Phone a) Mobile: b) Res:

8. Email :

9. Educational Qualification:

Name of the Institute	Degree	Branch / Specialization	% of Marks / grade secured	Year of award of degree	Ranks / Medals, if any	Additional Credentials, (NET / SET / GATE etc.)

10. Experience:

Name & Place of the Institute/Industry	Position	Scale of Pay & Gross Salary	From	To	Duration (Year & Month)

11. Subjects Taught:

Subject	UG / PG	Number of times this subject has been taught	Course materials prepared if any, for the subjects taught

12. Subjects you can teach other than the above listed Subjects:

Sl. No	Subject

13. Field(s) of Research Work

14. Summary of Publications:

No of Journal Publications			No of Conference Publications		
International	National	Regional	International	National	Regional

15. Details of Articles Published in Journals

Author(s)	Title of Article	Name of Journal	Vol. No. Year and Page Number	ISSN	Impact Factor if any

16. Details of Research Papers Published in Conference(s) / Seminar(s) etc.

Author(s)	Title of the Paper	Name of Conference/ Seminar etc.	Name of the Publishe r	Year of Publicati on	Vol. No. and Page Number

17. Details of Books / Chapter in Book(s) Published :

Title	Status of Authorship*	Publisher	Place	Year of Publication	ISBN

* Sole author, joint author, third author, fourth author etc., editor, joint editor, member of the editorial board and such other.

18. R&D Grants:

Project Title	Sanctioned Date and Duration	Amount	Funding Agency	Status	Faculty Involved

19. Details of UG / PG Projects / Dissertations / Mini Projects Guided, If Any:

Title	UG/PG	Important Contribution/Results Achieved

20. Seminars / Workshops:

Number of Seminars / Conferences organized	Number of Workshops organized	Number of Seminars / Conferences chaired	Number of Seminar / Conference papers presented	Number of Seminars / Conferences attended	Number of Workshops attended

Note: Enclose list of Seminars, Conferences, Workshops organized, Chaired participated

21. Meritorious Awards:

Description	Yes / no	Details of award
University Rank Holder		
Best Paper Presentation		
Best Project Work		
Sports		
Community Service		
Patents		
Any Other (Specify)		

22. Membership to Professional Bodies:

Sl. No.	Name of the Professional Body	Status of Membership*	Other Details

*Life Member / Annual Member / Temporary Member / Treasurer / Member Secretary / President and such others.

23. Departmental Responsibilities:

Institute	Year	Responsibility	Important contribution

24. Number of PhD's / M Phil guided :

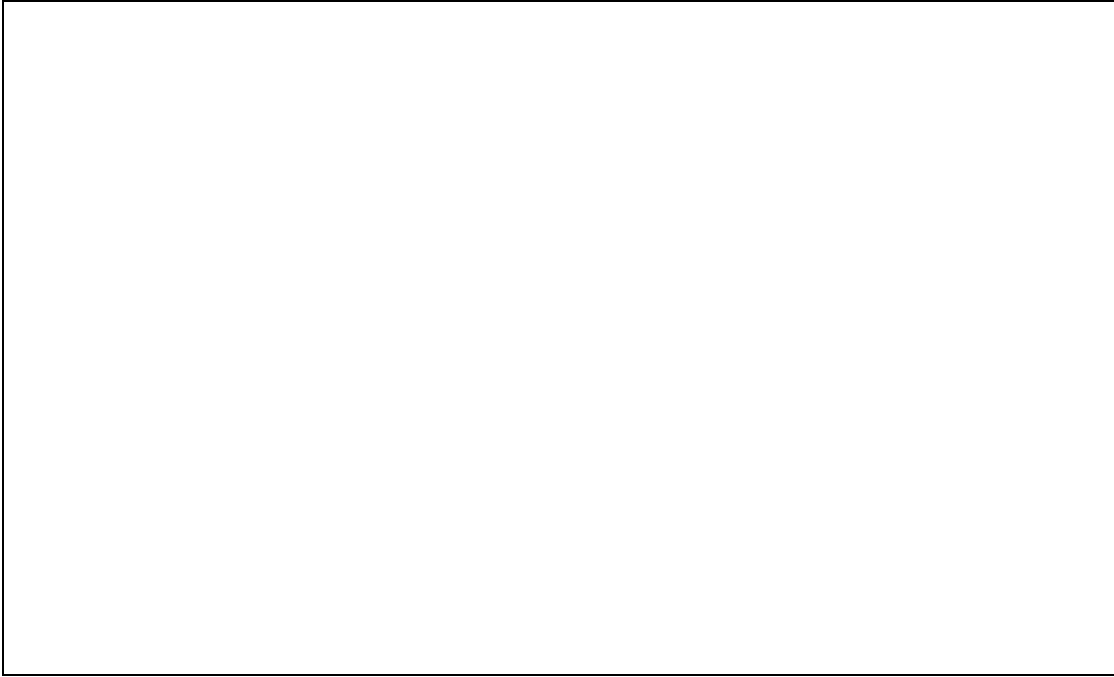
- a) PhD candidates successfully guided and awarded :
- b) PhD candidates enrolled and guiding presently :
- c) PhD candidates guided and awarded :

25. Number of PhD's adjudicated :

26. Instructional Materials prepared, if any (give details):

Sl. No.	Type of Instructional Material	Title	Subject

27. Tell us how you can help the University in becoming one of the best in the country:



28. Any Other Information

- 1.
- 2.
- 3.

Signature of the Candidate