## Test Taker Score Report

Name: SATHISH, GORIJALA VENKATA
Last (Family/Surname) Name, First (Given) Name Middle Name
Email: gorijalasathish@gmail.com

Gender: M
Date of Birth: November 26, 2000

Appointment Number: 8625103226003194
Test Date: March 13, 2022

SATHISH, GORIJALA VENKATA
H No 34, 2 A CROSS
VIJAYA BANK COLONYB EXTENSION
HORAMAVU DODDA BANASAWADI
BANGLORE, Karnataka 560043
India


Country of Birth: India
Native Language: Telugu

| Inst. Code | Dept. Code |
| :--- | :--- |
| 6188 | 99 |
| 5219 | 78 |
| 6011 | 78 |
| 6481 | 78 |

Test Center: STNRPIND - Home Edition
Test Center Country: India
ID Type: PASSPORT ID No.: xxxxxxxxxxxxxxxxxxxxxx9817 Issuing Country: India

THIS IS A PDF SCORE REPORT, DOWNLOADED AND PRINTED BY THE TEST TAKER.


A total score is not reported when one or more sections have not been administered.
Expired scores are not included in MyBest ${ }^{\oplus}$ calculations.

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## SATHISH, GORIJALA VENKATA

Date of Birth: November 26, 2000

## SCORE RANGES

| Total Score | $\mathbf{0 - 1 2 0}$ |
| :--- | ---: |
| Reading | $\mathbf{0 - 3 0}$ |
| Advanced | $24-30$ |
| High - Intermediate | $18-23$ |
| Low - Intermediate | $4-17$ |
| Below Low - Intermediate | $0-3$ |
| Listening | $\mathbf{0 - 3 0}$ |
| Advanced | $22-30$ |
| High - Intermediate | $17-21$ |
| Low - Intermediate | $9-16$ |
| Below Low - Intermediate | $0-8$ |
| Speaking | $\mathbf{0 - 3 0}$ |
| Advanced | $25-30$ |
| High - Intermediate | $20-24$ |
| Low - Intermediate | $16-19$ |
| Basic | $10-15$ |
| Below Basic | $0-9$ |
| Writing | $\mathbf{0 - 3 0}$ |
| Advanced | $24-30$ |
| High - Intermediate | $17-23$ |
| Low - Intermediate | $13-16$ |
| Basic | $0-6$ |
| Below Basic |  |

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## INSTITUTION CODES

The Institutions and Department code numbers shown on the front page are the ones you selected before you took the test.

| Dept. | Where the Report Was Sent |
| :--- | :--- |
| 00 | Admissions office for undergraduate study |
| $01,04-41,43-98$ | Admissions office for graduate study in a field other than management <br> (business) or law according to the codes selected when you registered |
| 02 | Admissions office of a graduate school of management (business) |
| 03 | Admissions office of a graduate school of law |
| 42 | Admissions office of a school of medicine or nursing or licensing agency |
| 99 | Institution or agency that is not a college or university |

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